

IRRIGATION AND POWER DEPARTMENT

The 2nd September, 1986

No. 682/Drg. Amb.—Whereas it appears to the Governor of Haryana that land specified below is needed by the Government, at the public expenses, namely, for constructing Ganda Nallah RD. 0—6900) (Let out area) in tehsil and district, Ambala.

It is hereby notified that land in the locality described below is required for the above purpose.

This Notification is made under the provision of section 4 of the Land Acquisition 1894, for information of all to whom it may be concerned.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana hereby authorise the officers of the Irrigation Department alongwith their servants and workmen for the time being engaged in the undertaking to enter upon and survey the land in the locality and do all other acts required or permitted by that section.

Any person interested who had any objection to the acquisition of any land in the locality may within a period of thirty day of the publication of this notification file objection in writting before the Land Acquisition Collector, Ambala.

Plans of the land may be inspected in the office of the Land Acquisition Collector, Ambala Division, Ambala.

SPECIFICATION

District	Tehsil	Village	Rect No.	Killa No.
Ambala	Ambala	Mohri H. B. No. 253 (8—1—7 Marla)	9	6, 15
			10	1, 10, 11
			21	3,
			28	11
			50	6, 15/1, 15/2, 16/1.
			51	20 22
			64	1, 2, 3
			71	4, 5, 7, 14, 17, 18, 22, 23
			83	6, 14, 15, 16
			1	25
			2	1, 10, 11, 20, 22, 22
			3	2, 4, 5, 6, 7, 14/1, 14/2, 15, 17/1, 17/2, 24, 24/2, 25, 108, 109, 221, 218, 260, 261, 262, 107
			34	5
			23	12, 13, 19, 20, 21, 22
			26	6, 7
Do	Do	Naggal, H. B. 280 (1—6—9)	53	16, 24
			64	4/2, 5, 7, 96

District	Tehsil	Village	Rect. No.	Killa No.
Ambala	Ambala	Ado. Majra (1-0-5)	13	4, 5, 7, 8, 13, 18, 22
Do	Do	Kalal Majra, H. B. No. 183 (0-2-0)	7	19
Do	Do	Lakhanaur Sahib	11	1, 9
		H. B. No. 183 (1-1-5)	12	4, 5
			31	2
			33	20
Do	Do	Babal Pur, H. B. No. 170 (1-0-13)	10	9, 13
			16	5/2
			18	3/2, 4/1, 4/2, 7, 8/1, 13/18
Do	Do	Ana nd Pur Jalbera, H. B. No. 121 (5-4-12)	55	21/2, 29, 31
			60	27
			68	26
			77	29
			78	15
			81	26
Do	Do	Ugara Bara, H. B. No. 122 (3-2-4)	Khasra No. 104	
			Khasra No. 66, 67, 68	
Do	Do	Kaunla, H. B. No. 110 (7-4-2)	50	21
			Khasra No. 69, 70	

By the order of Governor of Haryana.

(Sd.) . . . ,

Superintending Engineer,
Drainage Circle, Karnal.

PUBLIC WORKS DEPARTMENT

BUILDINGS AND ROADS BRANCH

KARNAL CIRCLE

The 16th September, 1986

No. SE/Karnal Circle/PWD/B&R/938/R.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by Government, at public expense, for a public purpose, namely, constructing a road from Panipat Assandh road to Urlana Khurd in Karnal District, it is hereby notified that the land in the locality described below is likely to be acquired for the above purpose,

This notification is made under the provision of section 4 of the land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid, section the Governor of Haryana is pleased to authorise the officers for time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in the locality may within 30 days of the publication of this notification file an objection in writing before the District Revenue Officer-cum-Land Acquisition Collector, Haryana, P. W. D., B. & R. Branch, Karnal.

STECIFICATION

District	Tehsil	Locality	Area in Acres	Remarks	
Jind	Safidon	Karsindu H. B. No. 56	0.68	28 23/2, 24/2	30 3, 4, 13, 18, 8
				51 15, 16	85/1, 85/2
Karnal	Panipat	Nara H. B. No. 6	3.45	70 13, 18, 23	98 3, 8, 13, 18, 22, 23/1, 19
				99 3, 8, 13, 18, 22, 23/1	127 2/1, 2/2, 3/1, 9/1, 9/2, 10, 11, 20
				128 16	128 16
Karnal	Panipat	Daryapur H. B. No. 49	6.18	3 16, 23, 24, 25	7 1, 2, 3, 4, 9, 10
				8 6, 7, 8, 13, 14, 17, 18, 23, 24	8 6, 7, 8, 13, 14, 17, 18, 23, 24
				18 3, 4, 7, 8/1, 13, 14, 17, 18, 23/1, 24	18 3, 4, 7, 8/1, 13, 14, 17, 18, 23/1, 24
				27 3/2, 4, 7/2/1, 8, 13, 14, 18, 23	27 3/2, 4, 7/2/1, 8, 13, 14, 18, 23
				36 6, 14, 15/1, 15/2, 17, 18, 21, 22/1, 22/2, 23	36 6, 14, 15/1, 15/2, 17, 18, 21, 22/1, 22/2, 23
				37 2/1, 2/2, 9/1, 9/2, 10/1, 10/2, 11	37 2/1, 2/2, 9/1, 9/2, 10/1, 10/2, 11
				46 1/1, 1/2, 2, 10	47 5, 6/1, 6/2, 7, 14
				57, 58, 59, 60, 108, 176, 177, 201, 206, 209, 210, 211, 212, 216, 363, 365, 217, 358, 365	57, 58, 59, 60, 108, 176, 177, 201, 206, 209, 210, 211, 212, 216, 363, 365, 217, 358, 365

District	Tehsil	Locality	Area in Acres	Remarks
Karnal	Panipat	Urlana Khurd H. B. No. 50	7.27	<div>30</div> <div>8, 12, 13, 14, 18, 19/1, 19/2, 20/1, 20/2</div> <div>30 31</div> <div>21/1, 21/2, 22 25/1, 25/2</div> <div>52</div> <div>4, 5/1, 5/2, 7, 8/1, 8/2, 9, 11, 12/1, 12/2, 13,</div> <div>52 51</div> <div>20 16, 23, 24/1, 24/2, 25</div> <div>62</div> <div>2, 3/1, 3/2, 4, 9, 10/1, 10/2, 11</div> <div>63</div> <div>14, 15/1, 15/2, 16, 17/1, 17/2, 18, 22, 23</div> <div>78</div> <div>5, 6/1, 6/2, 14, 15/1, 17, 18, 22, 23</div> <div>79 93</div> <div>1, 2, 10 1, 2, 9/2, 10/1, 10/2, 11</div> <div>94</div> <div>6, 14, 15/1, 15/2, 16, 17/1, 17/2, 23, 24</div> <div>141, 146, 148, 222, 223, 224, 225, 432, 433, 482, 483, 489</div>

(Sd.)

Superintending Engineer,
Karnal Circle, P. W. D., B. & R. Branch,
Karnal (Haryana).

IRRIGATION AND POWER DEPARTMENT

The 22nd September, 1986

No. 5575/R/R/Remodelling. Karnal.—Whereas it appears to the Governor of Haryana that land specified below is needed by the Government at the public expenses, namely, for constructing Shahabad Feeder taking off from Dadupur Head works Reach R.D, 5.397 K.M. to 11.454 K.M. in Tehsil Jagadhri and district Ambala.

It is hereby notified that land in the locality described below is required for the above purpose.

This notification is made under the provision of section 4 of the Land Acquisition Act, 1894, for information of all to whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana hereby authorises the officers of the Irrigation Department alongwith their servants and workmen for the time being engaged in the undertaking, to enter upon and survey the land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in the locality may within a period of thirty days of the publication of this notification, file objection in writing before the Land Acquisition Collector, Ambala.

Plans of the land may be inspected in the office of the Land Acquisition Collector, Ambala Division, Ambala.

SPECIFICATIONS

District	Tehsil	Village H.B. No.	Area in acres	Rect No.	Killa No.
Ambala	Jagadhri	Bhukri H.B. No. 388	26.04		646, 650, 651, 652, 657, 656, 653, 665, 670, 666, 664, 649, 668, 669, 662, 663, 667, 483, 464, 463, 469, 465, 456, 455, 457, 454, 453, 452, 458, 460, 467, 429, 468, 428, 427, 422, 470, 421, 498, 414, 418, 419, 420, 499, 500, 413, 501, 502, 503, 412, 341/1, 341/2, 342/1, 342/2, 402, 401, 343, 348, 396, 395, 349, 355, 353, 352, 351, 350, 393, 394, 391, 392, 354, 369, 386, 385, 368, 356, 357, 358, 359, 367, 379, 378, 366, 360, 361, 362, 364, 365, 376, 373, 363, 171, 172, 216, 218, 375, 374, 217, 219, Rasta No. 370, 710, 371, 372, 220.
Ambala	Jagadhri	Ghari Banjaran H.B. 387	20.15	9 3 8 4 7 6 5	1, 2, 3, 4, 6, 7, 8, 9, 10. 18, 19, 20, 21, 22, 23. 1, 2/1, 2/2, 3, 4, 5, 6, 7, 8, 9, 10 16, 17, 18, 19, 20, 21/1, 21/2, 21/3, 22, 23, 24, 25. 1, 2, 3, 4, 5, 6, 7/1, 7/2, 8, 9, 10 6 16, 17, 18, 22, 23, 24/1, 24/2, 25, Rasta No. 32
Ambala	Jagadhri	Manakpur H.B. No. 386	3.91	31 32 33 34 —	18, 19, 20/1, 20/2, 21/1, 21/2, 22 16/1, 16/2, 17, 18, 24, 25 4, 5, 6, 7 1 Khala No. 29
Ambala	Jagadhri	Udham Garh H.B. No. 401	21.50	10 11 9 12	18, 19/1, 19/2, 20, 21, 22, 23, 24 1/1, 1/2, 2, 3, 4, 7, 8, 9/1, 10/1, 10/2 16, 17, 18, 19, 20, 22/1, 22/2, 23/1, 23/2, 24, 25, 21 1, 2, 3, 4, 5, 6, 7, 8, 9, 10.

District	Tehsil	Village H.B. No	Area in Acres	Rect. No.	Killa No.
Ambala	Jagadhri	Udham Garh, H. B. No. 401	21.50	8	16, 17, 18, 19, 20, 21/1, 22, 23, 24, 25
				13	1, 2, 3, 4, 5, 6, 7, 8, 9, 10
				7	16/1, 16/2, 25
				--	Rasrta No. 20, 25
				—	Khala No. 29
Ambala	Jagadhri	Telipura, H. B. No. 402	33.63	20	16, 17, 18, 19, 20, 21/1, 21/2, 22, 23, 24, 25
				23	1, 2/1, 2/2, 2/3, 4/1, 4/2, 5, 3/1, 3/2, 6/1, 6/2, 7/1, 7/2, 8, 9/1, 9/2, 10
				19	16, 17/1, 17/2, 18, 21, 22, 23, 24, 25
				24	1/1, 1/2, 2, 3, 4, 5, 6, 7, 9, 8/1, 8/2, 10, 11, 12
				25	1/1, 1/2, 2/1, 2/2, 3, 4, 9/1, 9/2, 11/1, 11/2, 12, 13, 6, 7, 8/1, 8/2, 10/1, 10/2, 14, 15, 16, 17, 18, 19, 20, 5
				17	18, 19, 21, 22, 23, 24, 25, 26
				26	1, 2, 3, 4, 5, 6, 7, 8, 9, 10/1, 10/2, 13, 14, 15
				28	5, 6
					Rasata No. 38, 129, 42, 43
Ambala	Jagadhri	Jaranda, H. B. No. 403	35.98	46	16, 17, 18, 19/1, 19/2, 20/1, 20/2, 22/1, 22/2, 21/2, 21/1, 23, 24, 25
				47	20, 21
				48	1/1, 1/2, 2/1, 2/2, 3, 4, 5, 6, 7, 8, 9/1, 9/2, 10
				45	16, 17, 18, 19, 20/1, 21, 22, 23, 24, 20/2, 25/1, 25/2
				49	1/1, 1/2, 2, 3, 4/1, 4/2, 5, 6/1, 6/2, 7, 8, 9, 10
				44	16, 17, 18, 19, 20, 21, 22, 23, 24, 25
				50	1, 2, 3, 4, 5, 6, 7, 8, 9
				43	16, 17, 18, 19, 20, 23, 24, 25
				42	16, 17, 18, 19, 20, 23/1, 23/2, 21, 22, 24, 25
				52	1, 2, 3, 4, 5, 7, 8, 9, 10
				53	5, 4
				41	16/1, 16/2, 16/3, 17/1, 17/2, 17/3, 18, 23, 24, 25
					Rasta No. 62, 63

(Sd.)

Superintending Engineer,
Remodelling Circle, I. B.,
Karnal—132001.

सिचाई विभाग

नवीकरण परिमण्डल करनाल

दिनांक 22 सितम्बर, 1986

नं० 5575/I-L/Remodelling Knl.—चूंकि हरियाणा के राज्यपाल यह समझने हैं कि नीचे विष्टि में वर्णित भूमि सरकार द्वारा, सरकारी खर्च पर, सरकारी प्रयोजन नामतः शाहवादा नववी सिचाई योजना (शाहवादा फीडर) तहसील जगाधरी, जिला अम्बाला के लिए ली जानी अपेक्षित है। इसलिए एन० द्वारा अधिसूचित किया जाता है कि नीचे निर्दिष्ट इलाके में भूमि उपरोक्त प्रयोजन के लिए सम्भवतः अपेक्षित है।

यह अधिसूचना भूमि अभिग्रहण अधिनियम, 1894 की धारा 4 के उपबन्धों के अधीन उन मय के लिए जारी की गई है। जिसमें यह सम्बन्धित है।

उपरोक्त धारा द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए हरियाणा के राज्यपाल उन अधिकारियों को जो फिलहाल अपने कर्मचारियों तथा कारिन्दों के साथ काम में लगे हुए हैं। इलाके में किसी भूमि में प्रवेश तथा सर्वेक्षण करने और अन्य सभी कार्य को करने के लिए अधिकृत करते हैं जो उस धारा द्वारा अपेक्षित या अनुसृत्य है।

कोई हितवद्ध व्यक्ति इलाके में किसी भूमि के अभिग्रहण के सम्बन्ध में कोई आपत्ति हो, इस अधिसूचना के प्रकाशन के तीन दिनों के अन्दर अन्दर भूमि अभिग्रहण कन्वेक्टर सिचाई विभाग अम्बाला के सम्मुख लिखित रूप में आपत्ति समक्ष रखकर कर सकता है।

निशिष्टियां

जिला	तहसील	गांव/हदबस्त नं०	क्षेत्रफल (एकड़ों में)	विशेष कथन
अम्बाला	जगाधरी	भूखड़ी 388	26 04	646, 650, 651, 652, 657, 656, 653, 665, 670, 666, 664, 649, 668, 669, 662, 663, 667, 483, 464, 463, 469, 465, 456, 455, 457, 454, 453, 452, 458, 460, 467, 429, 468, 428, 427, 474, 470, 421, 498, 414, 418, 419, 420, 499, 500, 410, 501, 502, 503, 412, 341/1, 341/2, 342/1, 342/2, 402, 401, 343, 348, 396, 395, 349, 355, 353, 352, 351, 350, 393, 394, 391, 392, 354, 369, 386, 385, 368, 356, 357, 358, 359, 367, 379, 378, 366, 360, 361, 362, 364, 365, 376, 373, 363, 171, 172, 216, 218, 375, 374, 217, 219, रास्ता नं० 370, 710, 371, 372, 220.
अम्बाला	जगाधरी	गड़ी वनजारा 787	20.15	9 1, 2, 3, 4, 6, 7, 8, 9, 10 3 18, 19, 20, 21, 22, 23

जिला	तहसील	गांव/हदबस्त नं०	क्षेत्रफल (एकड़ों में)	विशेष कथन
ग्रम्बाला	जगाधरी	गढ़ी बनजारा 387-समाप्त		<p>8</p> <hr/> <p>1, 2/1, 2/2, 3, 4, 5, 6, 7, 8, 9, 10</p> <p>4</p> <hr/> <p>16, 17, 18, 19, 20, 21/1, 21/2, 21/3,</p> <p>4 7</p> <hr/> <p>22, 23, 24, 25 1, 2, 3, 4, 5, 6, 7/1, 7/2, 8, 9, 10</p> <p>6 5</p> <hr/> <p>6 16, 17, 18, 22, 23, 24/1, 24/2, 25 रास्ता नं० 32</p>
ग्रम्बाला	जगाधरी	मानकपुर 386	3.91	<p>31</p> <hr/> <p>13, 19, 20/1, 20/2, 21/1, 21/2, 22</p> <p>32</p> <hr/> <p>16/1, 16/2, 17, 18, 24, 25</p> <p>33 34</p> <hr/> <p>4, 5, 6, 7 1</p>
ग्रम्बाला	जगाधरी	उधमगढ़ 401	21.50	<p>खाला नं० 29</p> <p>10</p> <hr/> <p>18, 19/1, 19/2, 20, 21, 22, 23, 24</p> <p>11</p> <hr/> <p>1/1, 1/2, 2, 3, 4, 7, 8, 9/1, 10/1, 10/2</p> <p>9</p> <hr/> <p>16, 17, 18, 19, 20, 22/1, 22/2, 23/1, 23/2, 24, 25, 21</p> <p>12</p> <hr/> <p>1, 2, 3, 4, 5, 6, 7, 8, 9, 10</p> <p>8</p> <hr/> <p>16, 17, 18, 19, 20, 21/1, 22, 23, 24, 25</p> <p>13</p> <hr/> <p>1, 2, 3, 4, 5, 6, 7, 8, 9, 10</p>

जिला	तहसील	गांव/हदबस्त नं०	क्षेत्रफल (एकड़ों में)	विशेष कथन
अम्बाला	जगाधरी	उधमगढ़ 401—समाप्त		7 16/1, 16/2, 25 रास्ता नं० 20, 25 खाता नं० 29
अम्बाला	जगाधरी	तेलीपुरा 402	33.63	20 16, 17, 18, 19, 20, 21/1, 21/2, 22, 23, 24, 25 23 1, 2/1, 2/2, 2/3, 4/1, 4/2, 5, 3/1, 3/2, 6/1, 6/2, 7/1, 7/2, 8, 9/1, 9/2, 10 19 16, 17/1, 17/2, 18, 21, 22, 23, 24, 25 24 1/1, 1/2, 2, 3, 4, 5, 6, 7, 9, 8/1, 8/2, 10, 11, 12 25 1/1, 1/2, 2/1, 2/2, 3, 4, 9/1, 9/2, 11/1, 12/2, 12, 13, 6, 7, 8/1, 8/2, 10/1, 10/2, 14, 15, 16, 17, 18, 19, 20, 5 17 18, 19, 21, 22, 23, 24, 25 26 1, 2, 3, 4, 5, 6, 7, 8, 9, 10/1, 10/2, 13, 14, 15 28 5, 6 रास्ता नं० 38, 129, 42, 43 46 16, 17, 18, 19/1, 19/2, 20/1, 20/2, 22/1, 22/2, 21/2, 21/1, 23, 24, 25 47 20, 21
अम्बाला	जगाधरी	जडौदा 403	35.98	

जिला	तहसील	गांव/हदबस्त नं०	क्षेत्रफल (एकड़ों में)	विशेष कथन
भरमवाला	जगाधरी	जडोदा 403—समाप्त	48	1/1, 1/2, 2/1, 2/2, 3, 4, 5, 6, 7, 8, 9/1, 9/2, 10
			45	16, 17, 18, 19, 20/1, 21, 22, 23, 24, 20/2, 25/1, 25/2
			49	1/1, 1/2, 2, 3, 4/1, 4/2, 5, 6/1, 6/2, 7, 8, 9, 10
			44	16, 17, 18, 19, 20, 21, 22, 23, 24, 25
			50	1, 2, 3, 4, 5, 6, 7, 8, 9
			43	16, 17, 18, 19, 20, 23, 24, 25
			42	16, 17, 18, 19, 20, 23/1, 23/2, 21, 22, 24, 25
			52	1, 2, 3, 4, 5, 7, 8, 9, 10
			53	5, 4
			41	16/1, 16/2, 16/3, 17/1, 17/2, 17/3, 18, 23, 24, 25
				रास्ता नं० 62, 63

(हस्ताक्षर)

अधीक्षक अभियन्ता,
नवीकरण परिमण्डल,
करनाल।

CORRIGENDUM

In the Haryana Government Education Department Notification No. 61/3-79-Edu-III, dated the 25th January, 1986, published in the *Haryana Government Gazette*, Part I, dated the 22nd July, 1986, at page No. 2061, in para 1, against Serial No. (12), read "Director Adult Education, Govt. of India, Ministry of Human Resource Development Department Education, New Delhi" for "Sh. S. K. Tuteja, I.A.S., Director Adult Education, Govt of India, Ministry of Human Resource Development, Education Department, Government of India, New Delhi".